

Spirit, Structure, And Flesh: Gendered Experiences In African Instituted Churches Among The Yoruba Of Nigeria

by Deidre Helen Crumbley

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The commune Porto-Novo comprises two ethnic communities, the Yoruba and the Gun. Although historically. Spirit, Structure, and Flesh: Gendered Experiences in African Instituted Churches Among the Yoruba of Nigeria p. 54 on. University of Spirit, Structure and Flesh: Gendered Experiences in African . 2008 Spirit, Structure, and Flesh: Gendered Experiences in African Instituted Churches among the Yoruba of Nigeria. University of Wisconsin Press. Refereed Gendered Experiences in African Instituted Churches among the . 17 Jan 2009 . The full name of the book is Spirit, Structure, And Flesh: Gendered Experiences in African Instituted Churches among the Yoruba of Nigeria. Word Made Global: Stories of African Christianity in New York City - Google Books Result Spirit, Structure, and Flesh Gendered Experiences in African Instituted Churches among the Yoruba of Nigeria Deidre Helen Crumbley Africa and the Diaspora: . Gendered Experiences in African Instituted Churches among the . 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The latter entailed four years of fieldwork in Nigeria, culminating in her book, Spirit, Structure and Flesh: Gendered Experiences in African Instituted Churches among the Yoruba (2008); her newest book, Saved and Sanctified: The Rise of a University Press of Florida: Saved and Sanctified Get this from a library! Spirit, structure, and flesh : gendered experiences in African Instituted Churches among the Yoruba of Nigeria. [Deidre Helen Crumbley] Peterson on Crumbley, Spirit, Structure, and Flesh: Gender and . Spirit, Structure, and Flesh: Gender and Power in Yoruba African Instituted . have become much more than a religious movement among the Yoruba. Nigerians made their home in the United States, and Aladura churches now have What gendered experiences of being Aladura were constituted outside the church? Participants Black Women and Pentecostalism in Diaspora Between Babel and Pentecost: Transnational Pentecostalism in Africa and Latin America (Bloomington: . 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